

Sri Krsna Caitanya Prabhu Nityananda
Sri Advaita Gadadara Srivasadi
Gaura Bhakta Vrinda

Hare Krsna Hare Krsna
Krsna Krsna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare



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Gokul Bhajan & Vedic Studies
North Carolina, USA



Karma

What are these?





You throw it..



And it comes back..!



What is Karma?



Anything I do in my lives... Good ...

What is
Karma?



Or... Bad thing...



Jaya Rādha Mādhava
Jaya Kunja Vihārī

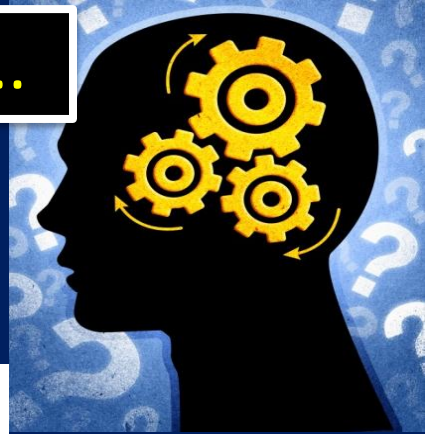
Jaya Gopī Jana Vallabha
Jaya Giri Vara Dhārī ... (Jaya)

Yaśodā Nandana Vraja Jana Ranjana
Yamunā tīra Vana Cārī ... (Jaya)

[Hare Krishna Hare Krishna
Krishna Krishna Hare Hare
Hare Rāma Hare Rāma
Rāma Rāma Hare Hare]

There are 3 ways we do the Karma – the actions..

1. With Mind



2. With Body



3. With Speech



Karma by MIND



Karma by MIND





Karma by MIND



Karma by BODY



Karma by BODY



Karma by BODY



Karma by Speech



Karma by Speech



Any Karma we do
leaves trace and
bring us results..

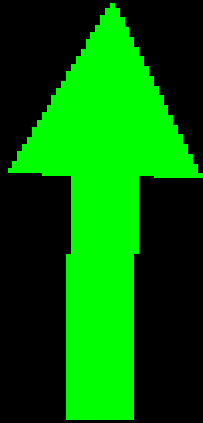


Like bouncing ball, every karma has reaction(s)



We cannot avoid their reaction





**action:
air
rushes
down**

**reaction:
balloon
goes up**



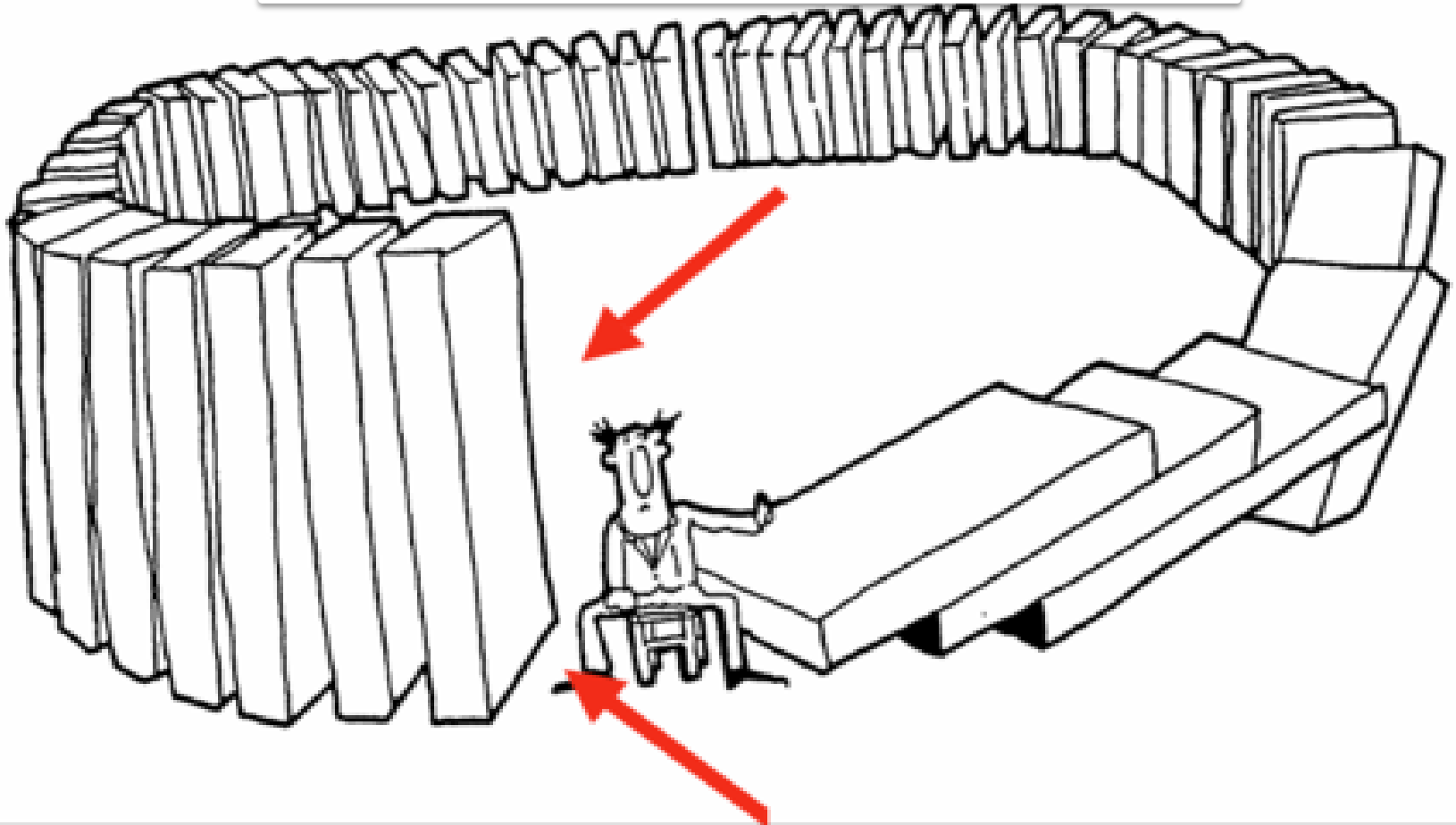
It is like the Newton's 3rd law

What is Newton's 3rd law?



For every action, there is equal and opposite reaction

Same way is the Karmic Reaction...





In our unlimited lives, we have performed many Karmic Activities.

We have done many karmas.. The power of MAYA has suppressed our memories...





In every life we accumulated many Karmic Results and carrying with us.



Like this donkey, we are carrying loads of karmic results life after lives..

Sometimes we think we are happy to carry all, and sing...





BestFunnyVideo

And other
times we
roll down
and cry..



In some lives we have been eating nice
fruits (Good Karmic Results)



In many lives we have been eating rotten fruits (Bad Karmic Results)



Always forced in this world of never ending rat race...





We live in the world of utter competition and pressured..

Every is always Greedy..

for more and more, ..
and more and more..
and more and more ..
and more and more ..

..Money..



MONEY is sweeter than HONEY!



Everyone wants to be the Master in this world...



But we are cheated from Happiness... It stays far away



Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..
Chewing the chewed..

.....

Material World

Chewing the Chewed

Want to be master

Master is happier

Rat race and Pressure

Ends in depression

Temporary & useless

Spiritual World

Always Fresh Happiness

Want to be the slave

Slave is the happiest

Serve by sweet will

Ever increasing Joy

Permanent & Eternal

Everyone deserves what they are qualified...

The KARMA rules..



Karma

It's A Bitch

Like a calve finds its real mother, every Karmic result uniquely reaches the recipient. No one escapes!



Stored Karmic Results

Sanchita
Karma

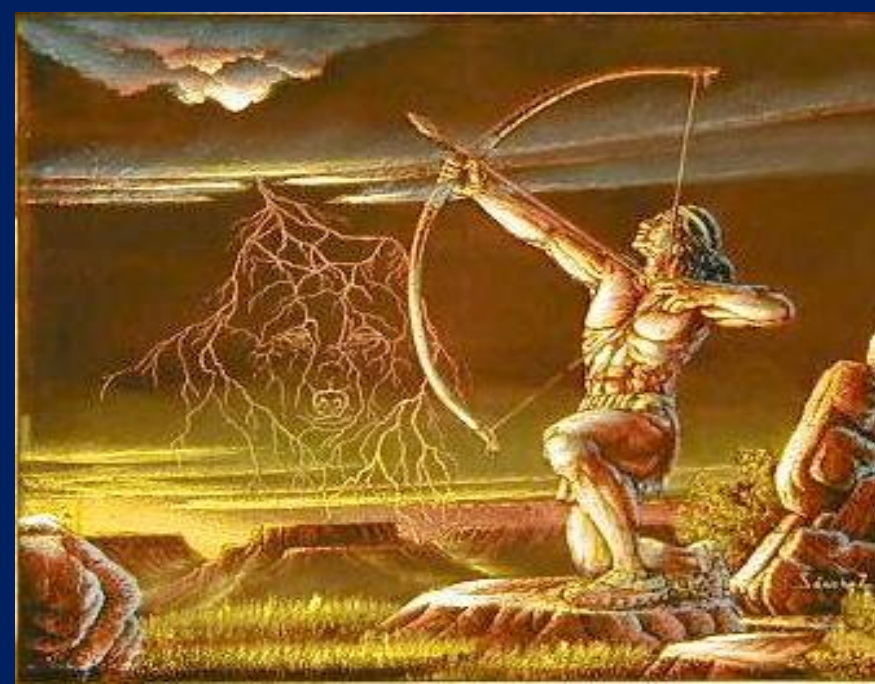
Āgami Karma

Those are getting performed now

Prārabdha
Karma

Those results coming now





These are BOOMERANG arrows!

Āgami Karma – Arrow ready for shooting next..

Sanchita Karma – Arrows I have shot so far

Prārabdha Karma – The arrow hitting me back

Paramatma is like a blind Judge awarding Karmic results to every Jiva..



Demi Gods have little power to manipulate the Sanchita Karma and Prarabha Karma





Good Karma gives
HEAVEN and
enjoyment!

Bad Karma gives
Hell and suffering





Qn: How could have we avoided karmic Reactions?

By Tapasya of MIND...

manaḥ-prasādaḥ saum-yatvaṁ
maunam ātma-vinigrahaḥ
bhāva-saṁśuddhir ity etat
tapo mānasam ucyate .. B. G 17.16

And satisfaction, simplicity,
gravity, self-control and
purification of one's existence
are the austerities of the mind..



Tapasya of mind

By Tapasya of BODY...

deva-dvija-guru-prājña-
pūjanaṁ śaucam ārjavam
brahmacaryam ahiṁsā ca
śārīraṁ tapa ucyate ... B.G 17.14

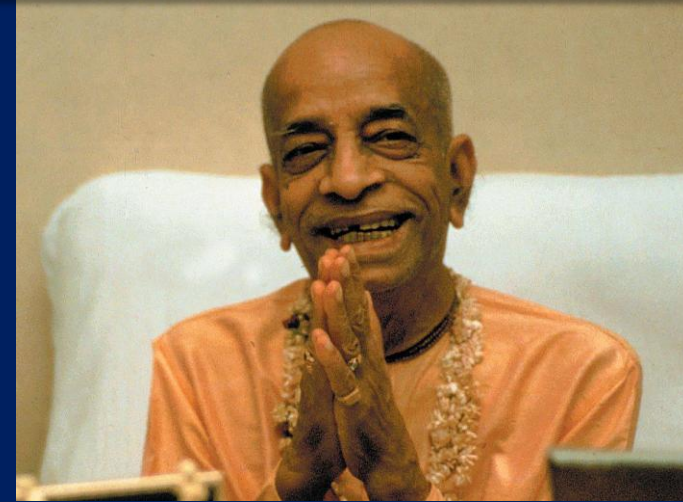
Austerity of the body consists in worship of the Supreme Lord, the brāhmaṇas, the spiritual master, and superiors like the father and mother, and in cleanliness, simplicity, celibacy and nonviolence..



Tapasya of body

By Tapasya of Speech...

anudvega-karaṁ vākyaṁ
satyaṁ priya-hitaṁ ca yat
svādhyā-yābhya-sanaṁ caiva
vāñ-mayaṁ tapa ucyate ... B.G 17.15



Austerity of speech consists in speaking words that are truthful, pleasing, beneficial, and not agitating to others, and also in regularly reciting Vedic literature.

But I have so many Karmic Results ALREADY!..
What can I do now.. ? Is it tooooooo late?





Can I do anything at all.. Before the arrows going to strike me back?



Lord Krishna teaches us that it is not easy to cancel Karmic Results..

But He also gives us some comfort and promise..

Bhagavad-gita deals mainly with 5 subject matters.

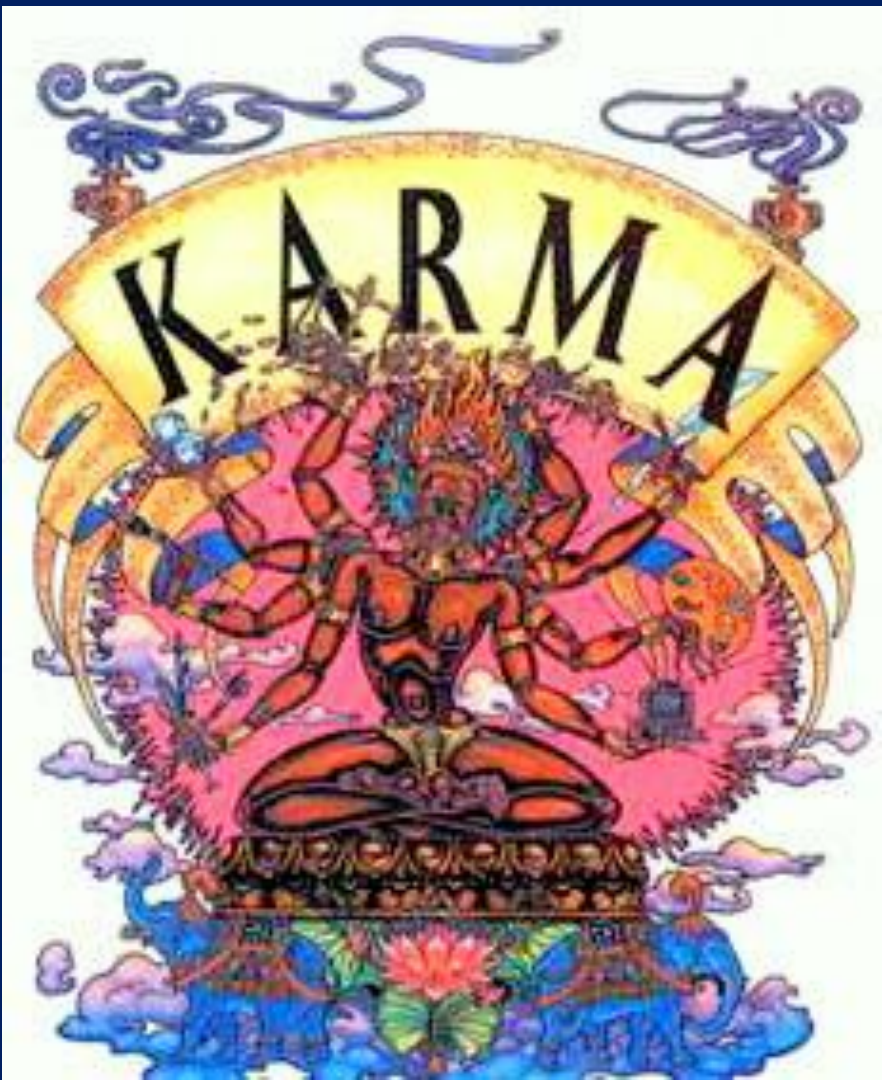
- Isvara (Lord Sri Krsna),
- Jiva (the spirit soul),
- Prakriti (nature),
- Kala (time) and



- Karma (reactions to one's activities).

Of those five, four are eternal (they can never be changed, they have no beginning and no end and they are always there).

Only one, that is karma, is not eternal and it can be changed.



The 3 Primary Yogas mentioned in Bhagavad Gita for atonement are..

Karma Yoga
Jnana Yoga
Bhakti Yoga

But for this Kali Yuga..

Karma Yoga is not practical and is slow. One must transcend to Jnana.

But Jnana Yoga is almost impossible in this Kali Yuga..

Namo vijñāna rupāya
Paramānanda rūpiṇe
Kṛṣṇāya gopināthāya
Govindāya namo namah

(Gopala Tapani Upanishad 1.37)



On the fly sloka!!!!

Jnana can't reach Krsna, but Bakti can

...

Vedeṣu durlabham,
adurlabham ātma bhaktau
Govindam ādi puruṣam
Tam aham bhajāmi ... (B.S 5.33.2)

The only way we can change our karma is by taking up to devotional service to Krsna.

“Bhakti-yoga will burn all our karma to zero eventually...”

The rate of burning our karma is directly proportional to our sincerity. Chant the Hare Krsna mahamantra and hear it.



Prema
(Unlimited)

Cutting down
Karmas
(Sanchita,
Prārabdha and
Āgama Karmas)



What is Bhakti Yoga?

Sravanam kirtanam visnoh
Smaranam pada-sevanam
Arcanam vandanam dasyam
Sakhyam atma-nivedanam (S.B. 7.5.23)

[The nine processes of bhakti are: Hearing, chanting, remembering, serving His lotus feet, worshiping, offering prayers, being a servant, being dear, and offer ones soul to the Lord.]

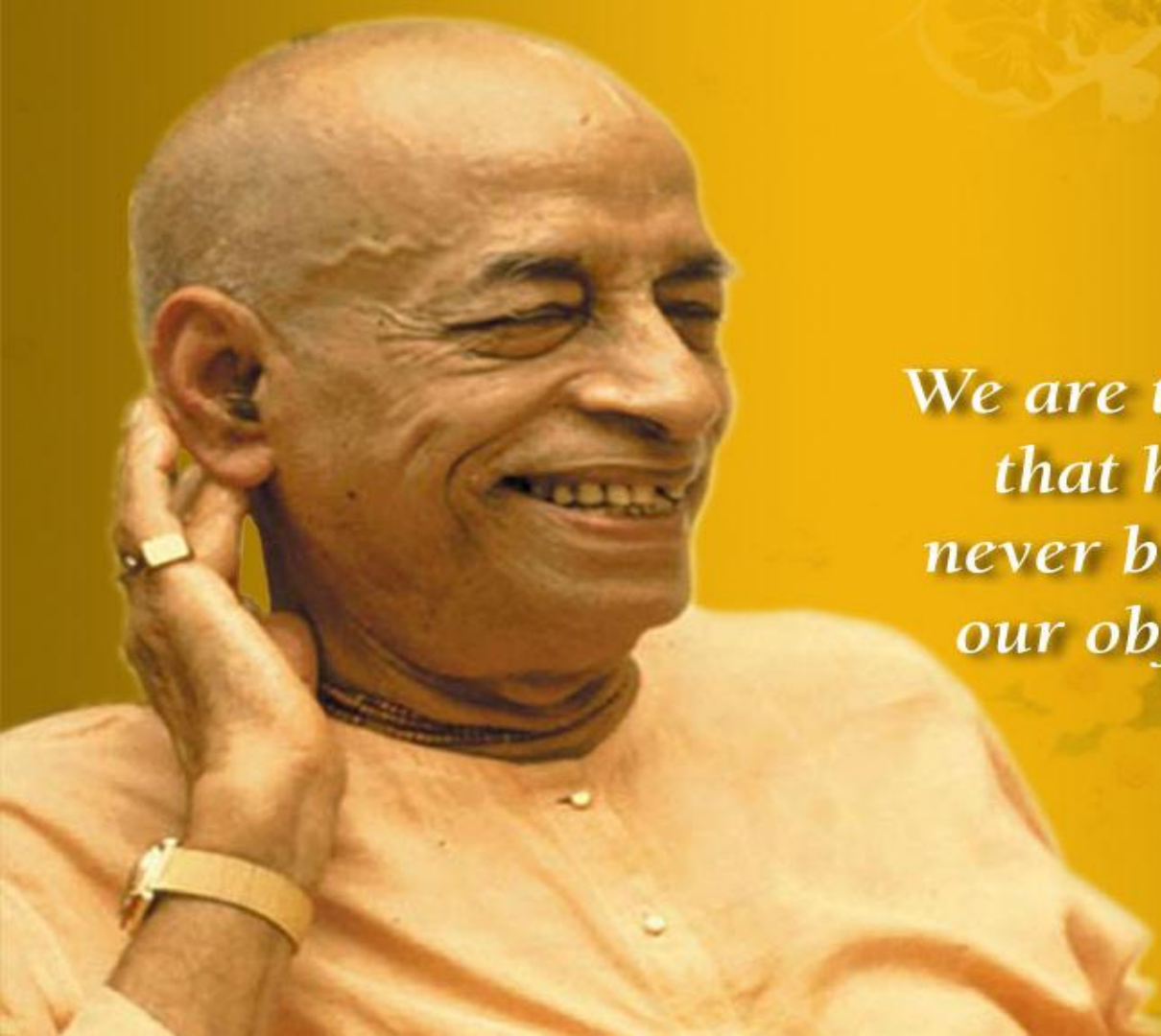


When one takes Hari Nama, the
DEPRESSION has no existence!

Only HAPPINESS ever..



No more worries! We will be always HAPPY!



*We are trying to give people
that happiness which will
never be exhausted. That is
our objective of happiness.*

— Srila Prabhupada

Brahma Vimohana – The KARMA by Brahma







Chinna Chinna Gopāla
 Sundara Bāla Gopāla
 Vrindā Vanadhara Nanda Bāla
 Giridhara Gopāla ... (Chinna)

Nanda Nandana Gopāla
 Navanita Chora Gopāla
 Manmada Vadana Murali Gāna
 Madana Gopāla ... (Chinna)

Govinda Rama Gopāla
 Gopi Janamana Gopāla
 Gokula Jeevana Gopika Lola
 Krishnā Gopāla ... (Chinna)

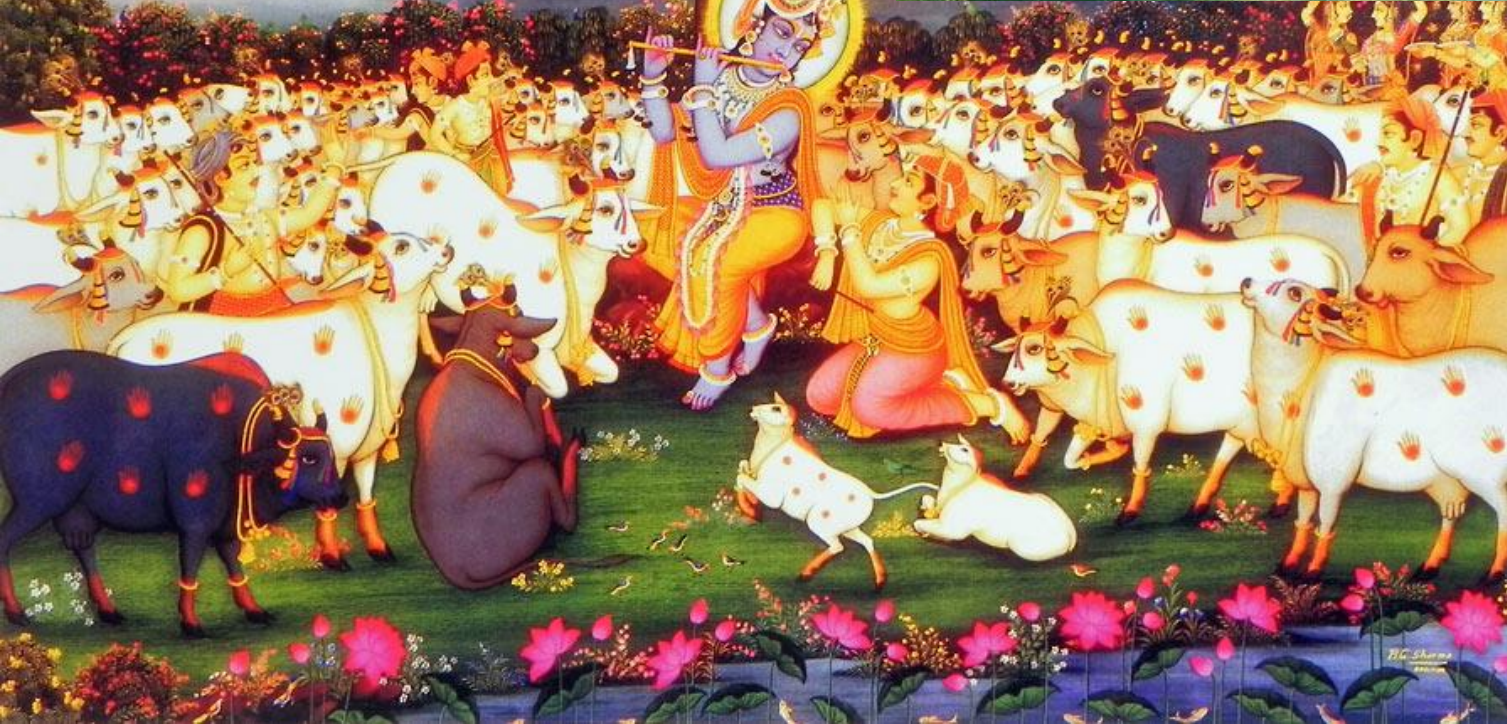


By Shreya Bhat (Priya)









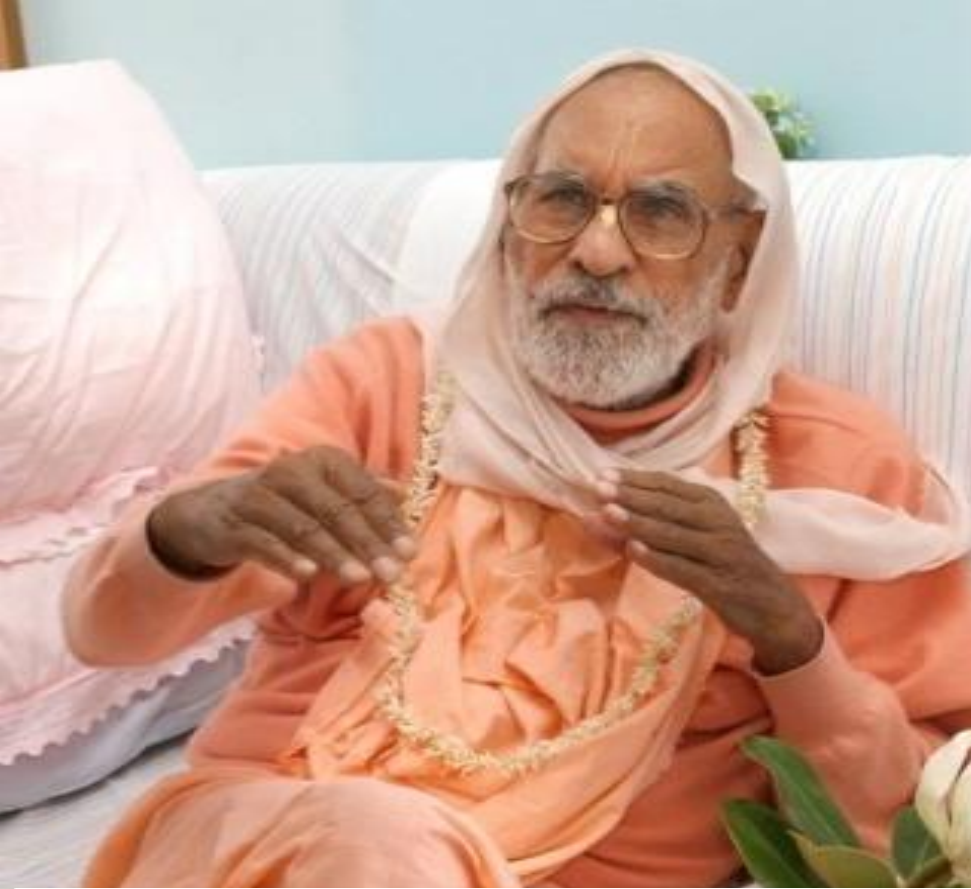








Lord Brahma later came as Haridasa Thakura and took the beatings in 22 market places..
Actually WHO took the beatings? – The Karmas of Lord Brahma?



Guru alone can burn all our Karmas... Sanchita Karmas, Prarabdha Karma and no effect on Agama Karma!

Gurudevam Vandam Saraṅāra Vindam
Pankaja Pādam Ādhāra Vindam ... (Guru)

Samsāra Chedanam Sarva Mangalam
Samala Vimochanam Sambandha Moolam ... (Guru)

Anurakti Bhāvam Ati Shreya Sāram
Abhayam Udāṭṭa Dayāla Rupam ... (Guru)

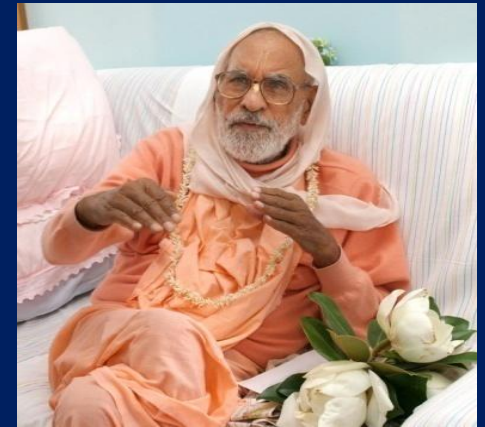
Caitanya Devam Saraṅāra Vindam
Pankaja Pādam Bhajanāra Vindam ... (Caitanya)

Kārunya Rupam Kanaka Varṇanam
Kaliyuga Kshema Avatāra Vesham ... (Caitanya)

Sankirtanam Marma Mantira Dhānam
Sarva Jagata Prema Vitarāṇam ... (Caitanya)

---- Ending ----

Ādhāra Vindham Bhajanāra Vindam
Ādhāra Vindham Bhajanāra Vindam



Surrender to Guru &
Gaurnga!

Then we will get
back to our real
Nature – JOY!

joy.

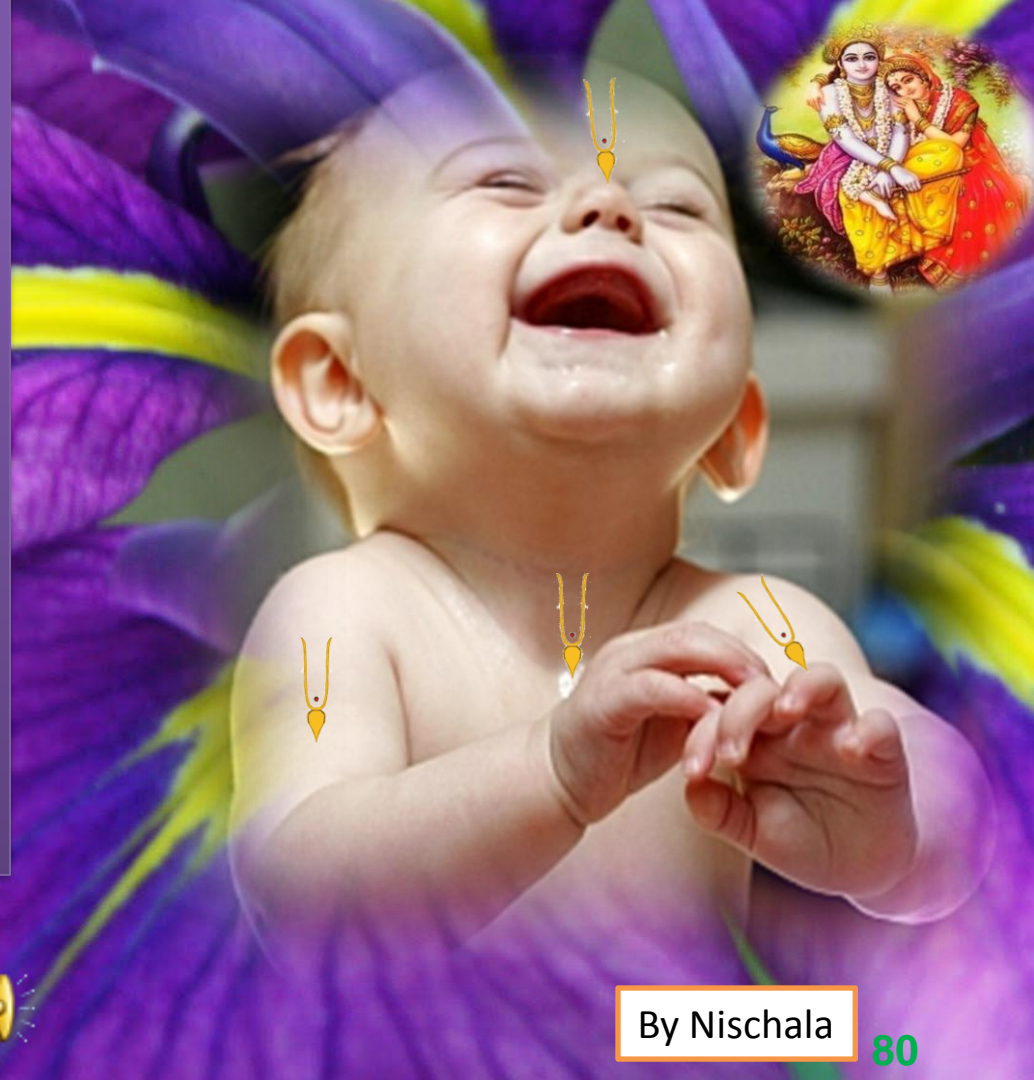


**I am a little Gokul Kid
I am a little flower to my Krishna
I worship my Gurudeva (2)
Who can take me to Goloka ... (I am)**

**I do chant my Krishna Nama
I do offer sweet rice Bhoga
I do sing nice bhajana Geeta (2)
I do take maha maha Prasada ...(I am)**

**I don't care for Jnana Karma
I don't want Paramatma Bhrahman
I don't want any Ashta Siddhi (2)
I don't want any Bhukti Mukti ... (I am)**

**Krishna is my Mata Pita
Krishna is my Prana Natha
I love Krishna I love Krishna (2)
I give my very life to Krishna ... (I am)**



Joy.

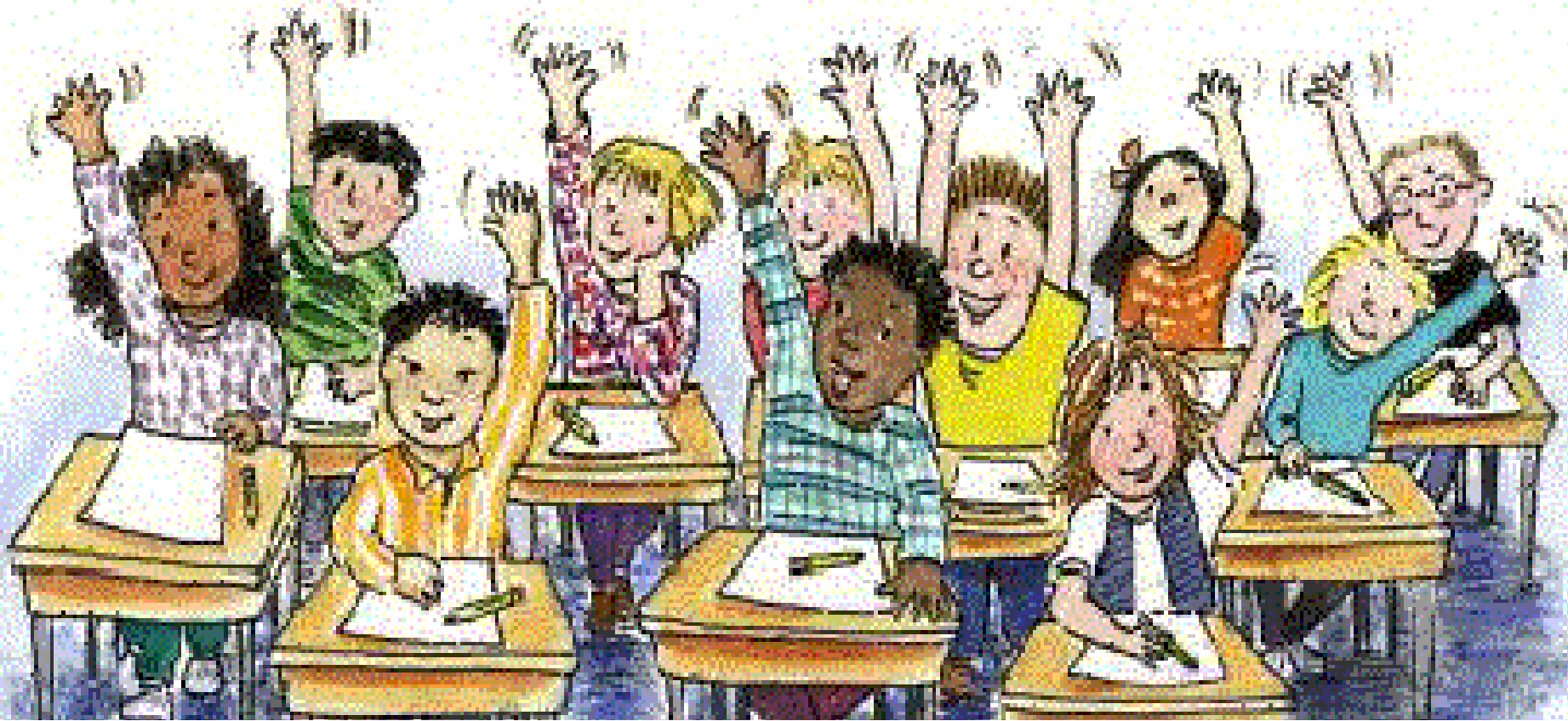




Hare Krsna Hare Krsna, Krsna Krsna Hare Hare
Hare Rama Hare Rama, Rama Rama Hare Hare

Duty of every Gokul Kid...

- Take bath in the morning
- Chant one round of Maha Mantra in Puja Room
- Sing a short Sloka
- Be a strict Vegetarian
- Offer Bhoga and also take it as lunch to school
- In the School, do your best you can
- When back from School, finish Homework same day
- At night sing a bhajan in Puja Room
- You will be a Joyous Gokul Kid.!!!



Can any summarize what we learned?



**Hare
Krishna!**

End of Episode